| APPLICA                                   | BLE STAN   | DARD   |  |                          |   |   |              |           |                              |                  |             |     |
|---|--|--|--|--------------------------|---|---|--------------|-----------|------------------------------|------------------|-------------|-----|
| RATING VOLTAGE                            |  | E RANGE  | RANGE A -40 °C TO 105 °C   |                          | TEM   | I ERATORE RANGE   |              |           | -10°CTO 50°C (PACKED COND    |                  |             |     |
|   |  | 50 V AC / DC   |  |                          | HUME  | ERATING OR STORAGE<br>MIDITY RANGE<br>PLICABLE CABLE  |              | REL/      | RELATIVE HUMIDITY 90 % MAX ( |                  | (NOT DEWED) |     |
|   | CURRENT  |  |  | 0.5 A ( <b>note 1</b> )  |   |   |              | CABLE     | t=                           | 0.3±0.05mm, GOLD | PLAT        | ING |
|   |  |  |  | SPE                      |   | ATIO  | NS           |           |                              |                  |             |     |
|   | EM   |  | TE   | ST METHO                 | D   |   |              | RE        | QUIRE                        | EMENTS           | QT          | AT  |
|   | UCTION   |  |  |                          |   |   |              |           |                              |                  |             |     |
| GENERAL E<br>MARKING                      | XAMINATION   |  |  |                          | INSTRUM                                       | ENI.  | ACCO         | RDING TC  | DRAV                         | VING.            | ×           | ×   |
| -   |  |  |  | LY.                      |   |   |              |           |                              |                  | ×           | ×   |
|   |  |  |  |                          |   | 50 mO   |              |           |                              |                  | ×           |     |
| CONTACT RESISTANCE                        |  |  |  |                          |   | 50 mΩ MAX.<br>INCLUDING FPC,FFC BULK RESISTANCE<br>(L=8mm)  |              |           | ×                            |                  |             |     |
| INSULATION<br>RESISTANC                   | INSULATION<br>RESISTANCE   |  | 100 V DC.  |                          |   |   | 500 Mg       | Ω MIN.    |                              |                  | ×           | ×   |
| VOLTAGE P                                 |  | 150 V AC FOR 1 min.  |  |                          | NO FL   | ASHOVER   | R OR B       | REAKDOWN. | ×                            | ×                |             |     |
| MECHAN                                    | NICAL CHA  | RACTE  | RISTICS  |                          |   |   |              |           |                              |                  |             |     |
|   |  | 20 TIMES INSERTIONS AND EXTRACTIONS.   |  |                          |   | <ol> <li>CONTACT RESISTANCE: 50 mΩ MAX.</li> <li>NO DAMAGE, CRACK AND LOOSENESS<br/>OF PARTS.</li> </ol>  |              |           | S ×                          | -                |             |     |
| 0.75 mr<br>DIRECT                         |  |  | REQUENCY 10 TO 55 Hz, HALF AMPLITUDE<br>0.75 mm, FOR 10 CYCLES IN 3 AXIAL<br>DIRECTIONS.   |                          |   | <ol> <li>NO ELECTRICAL DISCONTINUITY OF<br/>1 μs.</li> <li>CONTACT RESISTANCE: 50 mΩ MAX.</li> </ol>  |              |           | ×                            | -                |             |     |
|   |  |  | 181 m/s <sup>2</sup> , DURATION OF PULSE 6 ms<br>AT 3 TIMES IN 3 BOTH AXIAL DIRECTIONS.  |                          |   | ③ NO DAMAGE, CRACK AND LOOSENESS<br>OF PARTS.   |              |           | S ×                          | —                |             |     |
|   |  |  | EASURED BY APPLICABLE FPC.<br>DNNECTOR,FPC AT INITIAL CONDITION.<br>ICKNESS OF FPC SHALL BE t=0.30mm )   |                          |   | DIRECTION OF INSERTION: 0.4×n N MIN<br>( n : NUMBER OF CONTACTS).   |              |           | ×                            | -                |             |     |
| ENVIRO                                    | NMENTAL  |  |  |                          |   | /   |              |           |                              |                  |             |     |
| RAPID CHANGE OF TEMPE<br>TEMPERATURE TIME |  |  | EMPERATURE-40 $\rightarrow$ +15 <sub>T0</sub> +35 $\rightarrow$ +105 $\rightarrow$ +15 <sub>T0</sub> +35°C<br>TIME 30 $\rightarrow$ 2 <sub>T0</sub> 3 $\rightarrow$ 30 $\rightarrow$ 2 <sub>T0</sub> 3 min.<br>JNDER 5 CYCLES. |                          |   | <ol> <li>CONTACT RESISTANCE: 50 mΩ MAX.</li> <li>INSULATION RESISTANCE: 50 MΩ MIN.</li> <li>NO DAMAGE, CRACK AND LOOSENESS</li> </ol>   |              |           |                              | -                |             |     |
|   | DAMP HEAT  |  | EXPOSED AT 40±2 °C,<br>RELATIVE HUMIDITY 90 TO 95 %, 96 h.   |                          |   |   | OF PARTS.    |           |                              |                  | ×           | -   |
| DAMP HEAT,CYCLIC                          |  | EXPOSED AT -10 TO +65 °C,<br>RELATIVE HUMIDITY 90 TO 96 %,<br>10 CYCLES,TOTAL 240 h. |  |                          |   | <ol> <li>CONTACT RESISTANCE: 50 mΩ MAX.</li> <li>INSULATION RESISTANCE: 1 MΩ MIN.<br/>(AT HIGH HUMIDITY)</li> <li>INSULATION RESISTANCE: 50 MΩ MIN.<br/>(AT DRY)</li> <li>NO DAMAGE, CRACK AND LOOSENESS<br/>OF PARTS.</li> </ol> |              |           |                              |                  | _           |     |
| DRY HEAT                                  | DRY HEAT   |  | EXPOSED AT 105±2 °C, 96 h.   |                          |   | $ \begin{tabular}{lllllllllllllllllllllllllllllllllll$  |              |           |                              | ×                | -           |     |
| COLD E                                    |  | EXPOSED AT -40±3°C, 96 h.  |  |                          | ② NO DAMAGE, CRACK AND LOOSENESS<br>OF PARTS. |   |              |           | ° ×                          | -                |             |     |
| CORROSIO                                  | N SALT MIST  | EXPOSED AT 35±2 °C 5% SALT WATER SPRAY<br>FOR 96 h.                                  |  |                          |   | <ol> <li>CONTACT RESISTANCE: 50 mΩ MAX.</li> <li>NO EVIDENCE OF CORROSION WHICH</li> </ol>  |              |           |                              | ×                | 1-          |     |
|   | SULPHUR DIOXIDE EXPOSED AT 40±2<br>[JIS C 60068-2-42] 80±5% , 25±5 ppm |  |  | ±2 ℃ , RELATIVE HUMIDITY |   |   | AF           |           | OPEF                         | ATION OF         | ×           | 1-  |
| HYDROGEN                                  |  | EXPOSE   | D AT 40±2 °  | C, RELATI\               |   | ΤY  |              |           |                              |                  | ×           | -   |
|   | COUNT DESCRIPTION OF REVISIONS DESIG                                   |  |  | SNED                     |   |   | CHECKED      | DA        | ATE                          |                  |             |     |
| A 9                                       |  |  |  |                          |   |   | HS. SAKAMOTO |           | 10. 26                       |                  |             |     |
| REMARK                                    |  |  | APPROVEI   |                          | ED  | 1   |              | 04.19     |                              |                  |             |     |
|   |  |  |  |                          |   | CHECKED<br>DESIGNED   |              | D         | D SS. WATANABE               |                  | 04. 18      |     |
|   |  |  |  |                          |   |   |              | ED        | HH. TSUKUMO                  |                  | 04. 18      |     |
| Unless otherwise specified, refer to      |  |  | fer to IEC   | to IEC 60512 .           |   |   | DRAWN        |           | HH. TSUKUMO                  |                  |             |     |
| Note QT:Q                                 | Note QT:Qualification Test AT:Assurance Test X:                        |  |  | X:Applicabl              | le Test                                       | DRAWING NO.   |              |           |                              | ELC4-155415-02   |             |     |
| HRS                                       | <b>KS</b> SPECIFICATION SHEET PART                                     |  |  |                          |   |   |              |           |                              |                  |             |     |
| FORM HD0011-                              |  | USE EL   | ECTRIC   | CO., LTI                 | D.  | CODE  | NO.          |           | Cl                           | _586             | Δ           | 1/2 |

| SPECIFICATIONS                  |  |  |    |   |  |  |
|---------------------------------|--|--|----|---|--|--|
| ITEM                            | TEST METHOD  | REQUIREMENTS   | QT | A |  |  |
| RESISTANCE TO<br>SOLDERING HEAT | <ol> <li>1) REFLOW SOLDERING (MAX 2 CYCLES.)<br/>PEAK TMP 250 °C MAX<br/>REFLOW TMP OVER 230 °C WITHIN 60 sec.<br/>PRE-HEAT 150 TO 200°C FOR 90 TO 120 sec.</li> <li>2) SOLDERING IRONS<br/>TMP 350 ± 10 °C FOR 5± 1 sec.</li> </ol> | NO DEFORMATION OF CASE OF<br>EXCESSIVE LOOSENESS OF THE<br>TERMINALS.                              | ×  | - |  |  |
| SOLDERABILITY                   | SOLDERED AT SOLDER TEMPERATURE,<br>235±3 °C FOR IMMERSION DURATION,<br>2±0.5 sec.  | A NEW UNIFORM COATING OF SOLDER<br>SHALL COVER A MINIMUM OF 95 % OF<br>THE SURFACE BEING IMMERSED. | ×  | • |  |  |
|                                 | SAME VALUE OF CURRENT ARE APPLIED TO ALL C<br>URRENT TO THE 70 % OF THE RATED CURRENT VAI  |  |    |   |  |  |
|                                 |  |  |    |   |  |  |
|                                 |  |  |    |   |  |  |
|                                 |  |  |    |   |  |  |
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|                                 |  |  |    |   |  |  |
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|                                 |  |  |    |   |  |  |
|                                 |  |  |    |   |  |  |
|                                 |  |  |    |   |  |  |
|                                 |  |  |    |   |  |  |

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|---|--------------|
| In case that the application demands a high level of reliability, such as automotive, | WHEN THE SAI |
| please contact a company representative for further information.                      | SET THE CURF |
| Oct.1.20<br>In case that the plea   |              |

| Note QT:Q | ualification Test AT:Assurance Test X:Applicable Test | DRAWIN   | NG NO.              | ELC4-155415-02 |  |     |
|-----------|---|----------|---------------------|----------------|--|-----|
| HRS       | SPECIFICATION SHEET                                   | PART NO. | FH28D-**S-0.5SH(05) |                |  |     |
|           | HIROSE ELECTRIC CO., LTD.                             | CODE NO  |                     | CL586          |  | 2/2 |